



# Sandy Valley Citizens Advisory Council

Sandy Valley Community Center  
 650 W. Quartz Avenue  
 Sandy Valley, NV 89019

November 10, 2020  
 7:30 p.m. |

## AGENDA

**NOTE:**

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from [Electra Smith] at [702-370-6297] and is/will be available at the County’s website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members:       [Randy Imhausen                    Brian Kahre                    Lori Marker  
                               Greg Neff                                Charlotte Owens]

Secretary:            [Electra Smith, 702-370-6297, smithclanofnv@att.net]

County Liaison:     [Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov]

I. [Call to Order, Pledge of Allegiance, Roll Call ]

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. [Approval of Minutes for October 13, 2020 (For possible action) ]

BOARD OF COUNTY COMMISSIONERS  
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM  
 YOLANDA KING, County Manager

IV. Approval of Agenda for [November 10, 2020] and Hold, Combine or Delete Any Items (For possible action)

V. [Informational Items

1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive a report from Sandy Valley Schools regarding recent news and upcoming activities and events (for discussion only)
4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities (for discussion only)
5. Receive a report from Valley Electric regarding current programs and new information (for discussion only)
6. Receive a report from Clark County Administrative Services regarding Sandy Valley Road, Family Dollar project, and any other updates from Clark County (For discussion only) ]

VI. [Planning & Zoning

]None

VII. [General Business

7. Greta Seidman, the Director of Public Affairs with XpressWest, will discuss their upcoming high speed rail project (for discussion only)
8. Tony Cincotta, General Manager of Republic Services, will discuss recent service issues (for discussion only) ]

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: December 8, 2020

X. Adjournment

**POSTING LOCATIONS:** [This meeting was legally noticed and posted at the following locations:

Sandy Valley Community Center, 650 W. Quartz Ave, Sandy Valley, NV 89019

Sandy Valley Post Office, 777 E. Quartz Ave, Sandy Valley, NV 89019

Trail's End Store, 600 E. Quartz Ave, Sandy Valley, NV 89019

Sandy Valley Senior Center, 690 W. Quartz Ave, Sandy Valley, NV 89019

<https://notice.nv.gov/> ]

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM  
YOLANDA KING, County Manager



# Sandy Valley Citizens Advisory Council

October 13, 2020

## Draft Minutes

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Board Members: Randy Imhausen - Chair Brian Kahre  
Charlotte Owens - Vice Chair Greg Neff  
Lori Marker

Secretary: Electra Smith, 702-370-6297, sandyvalleyCAC@gmail.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:35 pm by Randy Imhausen. Randy Imhausen, Brian Kahre, Greg Neff, and Lori Marker were present. Charlotte Owens was absent.
- II. Public Comment  
None
- III. Approval of Minutes for August 11, 2020  
**Moved by: Greg**  
**Action: Approved**  
**Vote: 4-0/ Unanimous**
- IV. Approval of Agenda for October 13, 2020  
**Moved by: Greg**  
**Action: Approved**  
**Vote: 4-0/Unanimous**
- V. Informational Items
  1. There was no report from SVVFD.
  2. Received a report from Metro; Officer Ed Serrano reported no pertinent events in Sandy Valley. A community member reported vandalism in the park.
  3. Received a report from Sandy Valley School; there was a parent complaint regarding the Distance Education. Brian Kahre updated the community with plans for the Athletic Program.
  4. There was no report from Parks and Recreation.
  5. Secretary Electra Smith read a report Terrie D'Antonio of Valley Electric regarding some financial decisions they have made as a board.
  6. Received a report from Clark County Administrative Services; Meggan Holzer, announced Public Works road improvements of Sandy Valley Pass is in decision phase regarding closures and traffic control. Family Dollar is working on off sight issues. Meggan also updated the community on new election procedures.

VI. Planning and Zoning

**AR-20-400104 (UC-18-0367)-SMITH, MICHAEL W.:**

**USE PERMIT FIRST APPLICATION FOR REVIEW** to allow additional household pets (dogs) in conjunction with an existing single family dwelling on 4.1 acres in an R-U (Rural Open Land) Zone. Generally located on the west side of Inca Street and the south side of Quartz Avenue within Sandy Valley. JJ/jgh/jd (For possible action)

Pam Smith, spouse of Michael Smith spoke on behalf of the Use Permit. They are requesting that all further reviews removed and the Use Permit become permanent.

**Moved by: Greg**

**Action: Approved**

**Vote: 4-0/Unanimous**

VII General Business

7. Took public input and reviewed requests for the upcoming budget cycle.

**Moved by: Greg**

**Action: Approved**

**Vote: 4-0/Unanimous**

8. Applications are being accepted through November 12, 2020 for appointments by the Clark County Board of County Commissioners to serve on the Sandy Valley CAC for a two year term beginning January 2021. All applicants, including current CAC members, must submit an application to be considered.

VIII Comments by the General Public

Electra Smith announced the Santa's Sandy Valley Toy Box application process. Brian Kahre announced that the Sandy Valley Branch of Latter Day Saints has partnered with the Secretary of State to assist the community in registering to vote. Assistance will take place Wednesdays and Sunday from 6:30 - 8:00 pm until October 25th.

IX Next Meeting Date

The next regular meeting will be November 10, 2020.

X Adjournment

The meeting was adjourned at 8:25pm.